| 497 Contribu | ution Report | | Amounts | may be rounded to w | hole dollars. | 497 CONTRIBUTION REPORT | | |
|--|---|---------|----------------|-------------------------------|---|--|---------------|--|
| NAME OF FILER Anu Gupta For ABC School Board 2024 | | | | Date of This Filing | 08/15/2024 | Date Stamp | CALIFO FOR | RNIA 107 |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) 1471415 | | | e) | Report No. 1 | | E-Filed 08/16/2024 | | Official Use Only |
| STREET ADDRESS | | 1171113 | | | 15:15:56 Filling ID: 211941682 | | | |
| CITY | | STATE | ZIP CODE 90703 | (explain below) No. of Pages | 2 | | | |
| | on(s) Received | | | | | | ' | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | IBUTOR | CONTRIBUTOR CODE * IF AN INDIVIDUAL, ENTER OCCUPATION AND EN (IF SELF-EMPLOYED, ENTER NAME OF | | | AMOUNT RECEIVED |
| 08/15/2024 | Anu Gupta Cerritos, CA 90° | 703 | | | | Biotech Engineer Miltenyi Biotec, Inc | | 3,000.00 Check if Loan ** Provide interest rate |
| | | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | ☐ Check if Loan ——————————————————————————————————— |
| | | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | ☐ Check if Loan |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

Additional Comments Form 497 Contribution Report

CALIFORNIA FORM 497

| | Page | 2 | of . | 2 |
|-------------------------------------|-------|-------------|------|---|
| NAME OF FILER | | I.D. NUMBER | | |
| Anu Gupta For ABC School Board 2024 | 14714 | 15 | | |

This transaction is a loan.